

NOMINEE INCODMATION

ARMY AVIATION ASSOCIATION OF AMERICA, INC.

593 Main Street, Monroe, CT 06468-2830 • Telephone: (203) 268-2450 • FAX: (203) 268-5870 • www.quad-a.org

AAAA AVIATION MATERIEL READINESS AWARDS

FOR INDUSTRY APPLICANTS ONLY

For awards period encompassing August 1 through July 31

- Army Aviation Materiel Readiness Award for a Contribution by an Industry Team, Group, or Special Unit
- Army Aviation Materiel Readiness Award for a Contribution by an Individual Member of Industry
- Army Aviation Materiel Readiness Award for a Contribution by a Small Business Organization
- Army Aviation Materiel Readiness Award for a Contribution by a Major Contractor

NOWINEE INFORMATION			
Award for Which Nomination is Being Subr	nitted:		
Date Nomination is Being Submitted:	AAAA Chapter Affiliation:		
Name of Nominee or Company:			
Nominee or Company's Street Address:			
	Street City	State	Zip Code/APO
Nominee's Business Phone #:	Nominee's Cell Phone #:		
Nominee's Email:			
Name of Company's CEO:	CEO's Cell Phone #:	CEO's Email:	
Name of Person Accepting Award:		Accepting Person's Cell Phone #:	
Accepting Person's Email:			
NOMINATOR INFORMATION			
Name of Nominator:			
Nominator's Address:Stree	t	City State	Zip Code
Nominator's Cell Phone:	Nominator's Business Phone: _	Nominator's E-mail:	
Did your AAAA Chapter or Region conduct	a local Awards Program?	Yes	No
If yes, was this nomination selected by your AAAA Chapter or Region as the winner?		winner? Yes	No
If yes, signature of AAAA Chapter or Region	n President:		
*An This nomination form	YOUR NOMINATION *WORD COUNTS WILL y additional information subr	. BE ENFORCED*	
☐ 250 word summary of the ma	in reason for the nomination		
☐ 1,500 word document of supp	orting detailed information fo	or the reason of this nomination	
☐ Biography of nominee (2 page	e maximum)		
☐ Head/shoulder photograph of	fnominee		

Please submit this Nomination Form to awards@quad-a.org
Or mail to: AAAA, ATTN: AWARDS CHAIRMAN, 593 Main St., Monroe, CT 06468-2806
DEADLINE FOR RECEIPT OF NOMINATION IS AUGUST 1
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