

## ARMY AVIATION ASSOCIATION OF AMERICA, INC.

593 Main Street, Monroe, CT 06468-2806 ● Telephone: (203) 268-2450 ● FAX: (203) 268-5870

## **AAAA UNMANNED AIRCRAFT SYSTEMS (UAS) AWARDS**

# \* OUTSTANDING UAS UNIT OF THE YEAR AWARD \* UAS SOLDIER OF THE YEAR AWARD

(NOMINATIONS MUST BE RECEIVEDN AT THE AAAA NATIONAL OFFICE ON OR BEFORE AUGUST 1st)

#### **BACKGROUND**

<u>Outstanding UAS Unit of the Year Award:</u> Sponsored by Textron Systems

<u>UAS Soldier of the Year Award:</u> Sponsored by General Atomics These National Awards are presented "to the Army Unmanned Aircraft Systems soldier or unit that has made an outstanding contribution to or innovation in the employment of Unmanned Aircraft Systems over and above the normal missions assigned during the awards period encompassing August 1 through July 31.

#### **ELIGIBILITY**

Candidates for these AAAA National Awards must be Army Aviation military and must be actively involved in the field of Unmanned Aircraft Systems. Membership in the AAAA is not a requirement for consideration. The individual contribution of the nominee should have been initiated and completed during the awards period encompassing August 1 through July 31.

#### **DOCUMENTATION**

The official nomination form should be used and may be reproduced locally. Additional forms are also obtainable from the AAAA National Office, 593 Main Street, Monroe, CT 06468-2806. Telephone: (203) 268-2450; FAX: (203) 268-5870; Website: <a href="https://www.quad-a.org">www.quad-a.org</a>.

Documentation for these awards should include complete names and addresses for individuals and unit commanders and senior NCOs. A summary of not more than 200 words, citing the main reason(s) for the nomination, must also be provided. Additional supporting documentation should also be included but is limited to not more than 1,500 words. Please submit documentation as a 'Word' format. Documentation should include training achievements such as, but not be limited to: use of advanced simulation, multi-media academic presentations, innovative flight training achievements in safety practices and procedures, and innovative use of all available assets to implement the unit Safety Program, etc. A separate biographical sketch along with a head and shoulder photo also need to be included. Please TYPE all entries.

#### **SUBMISSION**

Any person may submit the official nomination form directly to the AAAA for consideration, subject to the following:

- [1] If an AAAA Chapter elects to appoint a selection committee to nominate candidates for this National Award, then all nominations within the Chapter should be submitted to and considered by the Chapter Awards Committee and only the <u>winner</u> of the Chapter competition should be submitted to the AAAA National Awards Committee for consideration. This policy, as it applies to Chapter selection committees, is permissive and should not be construed to mean that Chapters are required to have a selection and nomination process.
- [2] Where a person resides or a unit is based within an AAAA Chapter area having its own annual awards competition and selection process, the nomination should be submitted to the AAAA National Office **through** the AAAA Chapter.
- [3] Where a Region or Chapter does not pursue its own competition and selection process, the nomination should be submitted directly to the AAAA National Office.
- [4] Nominations should be submitted to AAAA, ATTN: Awards Chairman, 593 Main Street, Monroe, CT 06468-2806 or submitted via e-mail to <a href="mailto:awards@quad-a.org">awards@quad-a.org</a>. Awards nomination material including photographs will not be returned.

#### **SUSPENSE DATE**

The nomination should be submitted so as to arrive at the AAAA National Office at 593 Main Street, Monroe, CT 06468-2806 not later than **August 1st.** 

### AWARD TROPHY

The "Unmanned Aircraft Systems Award" trophies are currently under development.

The permanent trophies will be retained at the U.S. Army Aviation Museum in Fort Rucker, Alabama. Award winners will receive replicas of the trophy for permanent retention.

#### **PRESENTATION**

Presentation of these awards will be determined after the selection process has been completed. Notification of the date and location of the presentation of these awards will be forwarded to the selected award recipients.